Statement of Organization Recipient Committee		AUG 15 2022		FORM 410		
Statement Type	☑ Initial ○ Not yet qualified or	☐ Amendment	Termination - See Part 5		For Official Use Only	
	O Date qualification thresho	Id met Date qualification threshold met	Date of termination			
	e Information I.D. No	imber	2. Treasurer and Other	Principal Officers		
NAME OF COMMITTEE			NAME OF TREASURER			
JEHN THA	NH DO MAYOR	OF LATHROP 2022	STREET ADDRESS (NO P.O. BOX)	)# DO		
STREET ADDRESS (NO BO BY			CITY	STATE ZIP CODE		
	31015	Lathrof 95330 AREA CODE/PHONE	NAME OF ASSISTANT TREASURER, IF ANY	CA 9533	O	
Lathrop	CA 9:	100	STREET ADDRESS (NO P.O. BOX)	Texture 2 year 1		
		Marie de cilipa de par	STREET ADDRESS (NO P.O. BOA)			
E-MAIL ADDRESS (REQUIRED) /	FAX (OPTIONAL)		CITY	STATE ZIP COE	DE AREA CODE/PHONE	
AS above COUNTY OF DOMICILE	JURISDICTION WHERE	COMMITTEE IS ACTIVE	NAME OF PRINCIPAL OFFICER(S)		and the second	
San Jorqui	n bathe	do		Charles and Miles		
		Man and the second second second	STREET ADDRESS (NO PO. BOX)			
tach additional infori	mation on appropriately	labeled continuation sheets.	CITY	STATE ZIPO	CODE AREA CODE/PHO	
		AND REPORT OF A	And assert away of			
Verification						
ve used all reasonab	le diligence in preparing	this statement and to the best of California that the foregoing is	of my knowledge the information	contained herein is true and	complete. I certify und	
Magi	22	Camorna Historic Orccome is	Samuel Control			
ted on 9/09/	TE By		ASURER OR ASSISTANT TREASURER	A-1-1	TO ZEED STATE OF THE SE	
ed on 8/09/	<u>у</u> ву		TICEHOLDER, CANDIDATE, OR STATE MEAS	LIBE PROPONENT	No.	
DATI		The second secon	TECHOLDER, CARDIDATE, OR STATE MEAS	The state of the s		
d on	Rv					

FPPC Form 410 (August/2018)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

## RECEIVED

## Statement of Organization **Recipient Committee**

AUG 15 2022

TOOL TIONS ON REVERSE	CITY CL	EDV	FORM 410
COMMITTEE NAME	OITT OL	Page 2	
			I.D. NUMBER
All committees must list the financial incitation			
All committees must list the financial institution	n where the campaign bank account is located	i.	
AME OF FINANCIAL INSTITUTION	AREA CODE/PHONE	BANK ACCOUNT NUMBER	
DRESS		STATE OF THE PROPERTY OF THE P	
	CITY	STATE ZIP CODE	
A Time of C			
4. Type of Committee Complete the applic	able sections		

## Controlled Committee

- · List the name of each controlling officeholder, candidate, or state measure proponent. If candidate or officeholder controlled, also list the elective office sought or held, and district number, if any, and the year of the election.
- List the political party with which each officeholder or candidate is affiliated or check "nonpartisan." Stating "No party preference" is acceptable
- If this committee acts jointly with another controlled committee, list the name and identification number of the other controlled committee.

NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT	ELECTIVE OFFICE SOUGHT OR HELD (INCLUDE DISTRICT NUMBER IF APPLICABLE)	YEAR OF ELECTION	PART		
JOHN THANH DO	MAYOR	2022	Nonpartisan	Partisan	(list political party below)
			Nonpartisan	Partisan	(list political party below)
	PER STATE OF THE S				

Primarily formed to support or oppose specific candidates or measures in a single election. List below:

CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR LETTER) IF A RECALL, STATE "RECALL" IN FRONT OF THE OFFICEHOLDER'S NAME.

CANDIDATE(S) OFFICE SOUGHT OR HELD OR MEASURE(S) JURISDICTION (INCLUDE DISTRICT NO., CITY OR COUNTY, AS APPLICABLE)

CHECK ONE

OPPOSE SUPPORT OPPOSE