

May 11, 2026 – City Council Regular Meeting – 7:00 p.m.



City Council Chamber
390 Towne Centre Drive
Lathrop, California

City Council

Paul Akinjo, Mayor

Jennifer Torres-O'Callaghan, Vice Mayor

Minnie Diallo, Councilmember

Stephen Dresser, Councilmember

Diane Lazard, Councilmember

City Staff

Stephen Salvatore, City Manager

Salvador Navarrete, City Attorney

Michael King, Assistant City Manager

Thomas Hedegard, Deputy City Manager

Stephen Sealy, Chief of Police

Teresa Vargas, Government Services
Director / City Clerk

Brad Taylor, Public Works Director / City
Engineer

Tony Fernandes, Information Systems
Director

Cari James, Finance Director

Juliana Burns, Human Resources Director

Rick Caguiat, Community Development
Director

Todd Sebastian, Parks and Recreation
Director

General Order of Business

1. Preliminary
 - Call to Order
 - Closed Session
 - Roll Call
 - Invocation
 - Pledge of Allegiance
 - Announcements by Mayor/City Mgr.
 - Informational Items
 - Declaration of Conflict of Interest
2. Presentations
3. Citizen's Forum
4. Consent Calendar
5. Scheduled Items
 - Public Hearings
 - Appeals
 - Referrals and Reports from Commissions and Committees
 - All Other Staff Reports and/or Action Items
 - Study Sessions
6. Council Communications
7. Adjournment

Order of Discussion

Generally, the order of discussion after introduction of an item by the Mayor will include comments and information by staff followed by City Council questions and inquiries. The applicant, or their authorized representative, or interested residents, may then speak on the item; each speaker may only speak once to each item. At the close of public discussion, the item will be considered by the City Council and action taken.

Consent Calendar

Items on the Consent Calendar are considered routine by the City Council and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Councilmember or interested resident so requests, in which case the item will be removed from the Consent Calendar and considered separately.



May 11, 2026 – Regular Meeting Agenda – 7:00 p.m.

IMPORTANT NOTICE REGARDING THIS MEETING

This public meeting will be conducted in person; all members of the City Council will attend in person. Members of the public are welcome in person. This meeting will also be available for public participation by teleconference via ZoomGov at the following link:

<https://www.zoomgov.com/j/1652334146?pwd=ikkkTbGj5W2b2mdbbKcTj6BhpUjO30.1>

- ✦ During the meeting, those joining ZoomGov, will be allowed to speak prior to the close of public comment on an item. If you are using this method, please “raise the hand” feature to inform the City Clerk (meeting host) you wish to speak on the matter. Please ensure your computer speaker and microphone are fully functional.
- ✦ For audio / calling in only, dial: +1 (669) 254-5252 or +1 (669) 216-1590
 - To request to speak (same as the “raise hand” feature) press *9 / When the City Clerk calls your name, press *6 to unmute.
- ✦ Meeting Webinar ID: 165 233 4146 / Passcode: 738931
- ✦ If you are not able to attend the meeting in person or virtually - Public comment / questions will be accepted by email to City Clerk Teresa Vargas at website_cco@ci.lathrop.ca.us. Please refer to the Agenda Item or Public Comment Matter, and the date of the City Council Meeting, in your written communication.
- ✦ Questions or comments submitted by email must be submitted by 4:00 p.m., on the day of the meeting.
- ✦ To address the City Council in person, please submit a purple card to the City Clerk indicating name and number of the item upon which a person wishes to speak.

Council Meetings are live-streamed (with Closed Captioning) on Comcast Cable Channel 97, and on the City Council Webpage by [clicking on this link](#).

Addressing the Council

Any person may speak once on any item under discussion by the City Council after receiving recognition by the Mayor. Purple speaker cards will be available prior to and during the meeting. To address the City Council, a card must be submitted to the City Clerk indicating the name, address and number of the item upon which a person wishes to speak. When addressing the City Council, please walk to the lectern located in front of the City Council. State your name and address. To ensure all persons, have the opportunity to speak, a time limit will be set by the Mayor for each speaker (see instructions on speaker form). In the interest of time, each speaker may only speak once on each individual agenda item; please limit your comments to new material; do not repeat what a prior speaker has said. If you challenge the nature of a proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Council at, or prior to, the public hearing.

Citizen's Forum

Any person desiring to speak on a matter, which is not scheduled on this agenda, may do so under the Citizen's Forum section. Please submit your purple speaker card to the City Clerk prior to the commencement of Citizen's Forum or submit your request to speak via the "raise hand" feature in ZoomGov. Only those who have submitted speaker cards, or have expressed an interest in speaking, prior to the conclusion of Citizen's Forum will be called upon to speak. Please be aware the California Government Code prohibits the City Council from taking any immediate action on an item, which does not appear on the agenda, unless the item meets stringent statutory requirements. The Mayor will limit the length of your presentation (see instructions on speaker form) and each speaker may only speak once on this agenda item. Please note, the Council Chamber has limited occupancy due to social distancing.

To leave a voice message for all Councilmembers simultaneously, dial (209) 941-7230. To send an e-mail for Councilmembers simultaneously email: citycouncil@ci.lathrop.ca.us. This City Council Agenda and meeting materials can be accessed at: <https://www.ci.lathrop.ca.us/meetings>

General Information

For reports citing supplemental documents relating to specific agenda items, these are available for review in the City Clerk's Office. This agenda was posted at the following locations: City Hall, Community Center, Generations Center, Senior Center, and the Lathrop-Manteca Fire District "J" Street and Somerston Parkway Offices. The meetings of the Lathrop City Council are broadcast on Lathrop Comcast Cable Television Channel 97 and live streamed on the City's website.

Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility and/or accommodations to this meeting. [28 CFR 35.102-35.104 ADA Title II] Interested people must request the accommodation at least 2 working days in advance of the meeting by contacting the City Clerk at (209) 941-7230. Information about the City or items scheduled on the agenda may be referred to:

Teresa Vargas, MMC
Government Services Director / City Clerk
390 Towne Centre Drive
Lathrop, CA 95330
Telephone: (209) 941-7230



**CITY OF LATHROP
CITY COUNCIL REGULAR MEETING
MONDAY, MAY 11, 2026, 7:00 P.M.
NO CLOSED SESSION
COUNCIL CHAMBER, CITY HALL
390 Towne Centre Drive
Lathrop, CA 95330**

AGENDA

PLEASE NOTE: There will be no Closed Session. The Regular Meeting will commence at 7:00 p.m.

1. PRELIMINARY

- 1.1 CALL TO ORDER
- 1.2 ROLL CALL
- 1.3 INVOCATION
- 1.4 PLEDGE OF ALLEGIANCE
- 1.5 ANNOUNCEMENT(S) BY MAYOR / CITY MANAGER
- 1.6 DECLARATION OF CONFLICT(S) OF INTEREST

2. PRESENTATIONS

- 2.1 35TH ANNIVERSARY OF THE SAN JOAQUIN PARTNERSHIP, REVIEW OF ECONOMIC DEVELOPMENT, JOB CREATION, AND BUSINESS GROWTH THROUGHOUT SAN JOAQUIN COUNTY
- 2.2 PROCLAMATION DECLARING MAY 3-9, 2026, AS THE 57TH ANNUAL PROFESSIONAL MUNICIPAL CLERKS WEEK
- 2.3 PROCLAMATION DECLARING MAY 10-16, 2026, AS NATIONAL POLICE WEEK
- 2.4 PROCLAMATION DECLARING MAY 17-23, 2026, AS NATIONAL PUBLIC WORKS WEEK PROCLAMATION
- 2.5 INTRODUCTION OF NEW EMPLOYEE(S)

Public Works Department

- Arashdeep Mehroke, Geographic Information System (GIS) / Computer Aided Design (CAD) Engineering Technician

Information Systems Department

- Ferdinand Pura, Geographic Information System (GIS) Administrative Engineer

Police Department

- Joseph Nahale, Police Officer
- Diego Ochoa, Police Officer
- Isaac Sanchez, Police Officer
- Sharron Thomas, Police Officer
- Peter Vang, Police Officer

3. CITIZEN’S FORUM

Any person desiring to speak on a matter which is not scheduled on this agenda may do so under Citizen’s Forum. Please submit a purple speaker card to the City Clerk prior to the commencement of Citizen’s Forum. Only those who have submitted speaker cards, or have expressed an interest in speaking, prior to the conclusion of Citizen’s Forum will be called upon to speak. Please be aware the California Government Code prohibits the City Council from taking any immediate action on an item, which does not appear on the agenda, unless the item meets stringent statutory requirements.

The City Council can, however, allow its members or staff to briefly (no more than five (5) minutes) respond to statements made, to ask questions for clarification, make a brief announcement or report on his or her own activities. (See California Government Code Section 54954.2(a)). Unless directed otherwise by City Council majority, all questions asked and not answered at the meeting will be responded to in writing within 10 business days. ALL PUBLIC COMMENTS MUST BE MADE IN COMPLIANCE WITH THE LATHROP CITY COUNCIL HANDBOOK OF RULES AND PROCEDURES!

4. CONSENT CALENDAR

Items on the Consent Calendar are considered routine by the City Council and will be enacted by one motion and one vote. There will be no separate discussion of these items unless the Mayor, Councilmember, or citizen so requests, in which event the item will be removed from the Consent Calendar and considered separately.

4.1 WAIVING OF READING OF ORDINANCES AND RESOLUTIONS

Waive the Reading in Full of Ordinances and Resolutions on Agenda and Adopt by Reading of Title Only, Unless Otherwise Requested by the Mayor or a Councilmember

4.2 APPROVAL OF MINUTES

Approve Minutes for the Regular City Council Meeting of February 9, 2026, the Regular City Council Meeting of March 9, 2026, and the Regular City Council Meeting of April 13, 2026

- 4.3 TREASURER'S REPORT FOR MARCH 2026
Approve Quarterly Treasurer's Report for March 2026
- 4.4 LATHROP POLICE DEPARTMENT MONTHLY REPORT FOR APRIL 2026
Receive Monthly Police Department Report for April 2026
- 4.5 CONFIRM PARTICIPATION IN THE SAN JOAQUIN URBAN COUNTY PROGRAM FOR YEARS 2027-2029 TO OBTAIN HOUSING AND URBAN DEVELOPMENT FUNDS
Approve the City of Lathrop's Participation in the San Joaquin Urban County Program for Years 2027-2029 to Obtain Housing and Urban Development Funds
- 4.6 RATIFY AMENDMENT NO. 2 WITH BAY ALARM COMPANY FOR SECURITY, FIRE ALARM, ACCESS CONTROL, EQUIPMENT, AND MAINTENANCE SERVICES, AND APPROVE RELATED BUDGET AMENDMENT
Adopt Resolution to Ratify Amendment No. 2 with Bay Alarm Company for Security, Fire Alarm, Access Control, Equipment, and Maintenance Services and Approve Related Budget Amendment
- 4.7 RATIFY PROFESSIONAL SERVICES AGREEMENT WITH TELEPATH CORPORATION RELATED TO CIP GG 24-35, RADIO INFRASTRUCTURE UPGRADES FOR PUBLIC SAFETY COMMUNICATIONS
Adopt Resolution to Ratify the Professional Services Agreement with Telepath Corporation Related to CIP GG 24-35, Radio Infrastructure Upgrades for Public Safety Communications
- 4.8 RESCIND PRIOR APPROVAL OF RESOLUTION NO. 26-5958 FOR RECREATION REGISTRATION SOFTWARE AND REJECT ALL PROPOSALS
Adopt Resolution to Rescind Resolution No. 26-5958, for Recreation Registration Software Management System for the Parks and Recreation Department and Reject all Proposals
- 4.9 APPROVE OUT OF STATE TRAVEL FOR THREE MEMBERS OF COUNCIL TO ATTEND THE NATIONAL LEAGUE OF CITIES 2026 SUMMER BOARD AND LEADERSHIP MEETING
Adopt Resolution Authorizing Out of State Travel for Three Members of Council to Attend the National League of Cities 2026 Summer Board and Leadership Meeting in Louisville, Kentucky July 8 - 10, 2026
- 4.10 APPROVE OUT OF STATE TRAVEL FOR TWO MEMBERS OF COUNCIL TO ATTEND THE 2026 WOMEN IN MUNICIPAL GOVERNMENT (WIMG) CONFERENCE
Adopt Resolution Authorizing Out of State Travel for Two Members of Council to Attend the 2026 National League of Cities Women in Municipal Government Conference in Broken Arrow, Oklahoma, June 24-26, 2026

- 4.11 APPROVE OUT OF STATE TRAVEL FOR TWO MEMBERS OF COUNCIL TO ATTEND THE 2026 NATIONAL LEAGUE OF CITIES NATIONAL BLACK CAUCUS OF LOCAL ELECTED OFFICIALS CONFERENCE
Adopt Resolution Authorizing Out of State Travel Two Members of Council to Attend for the 2026 National League of Cities National Black Caucus of Local Elected Officials Conference, in Birmingham, Alabama, July 15 - July 18, 2026
- 4.12 APPROVE OUT OF STATE TRAVEL FOR TWO LATHROP POLICE DEPARTMENT STAFF TO ATTEND THE CRISIS RESPONSE INTERVENTION TRAINING, TRAIN-THE-TRAINER IN SALT LAKE CITY UTAH, AND CRISIS INTERVENTION TEAM CURRICULUM, TRAIN-THE-TRAINER IN NORTH CHARLESTON, SOUTH CAROLINA
Adopt Resolution to Authorize Two (2) Lathrop Police Department Staff to Attend the Crisis Response Intervention, Training Train-the-Trainer in Salt Lake City Utah, from August 30-September 3, 2026, and Crisis Intervention Team Curriculum, Train-the-Trainer in North Charleston, South Carolina, from September 20-25, 2026
- 4.13 APPROVE JULY 1ST LATHROP BIRTHDAY CELEBRATION TEMPORARY STREET CLOSURES
Adopt Resolution to Approve Temporary Street Closures on Crespi Street, Locomotive Street, Dos Reis Road, Manthey Road, and Spartan Way for the July 1st Lathrop Birthday Celebration on July 1, 2026
- 4.14 APPROVE A PROFESSIONAL SERVICES AGREEMENT WITH FRUIT GROWERS LABORATORY, INC., FOR ANALYTICAL WATER QUALITY SERVICES
Adopt Resolution to Approve a Professional Services Agreement with Fruit Growers Laboratory, Inc., for Analytical Water Quality Services
- 4.15 APPROVE EMERGENCY PURCHASE WITH SHAPE INC., FOR EQUIPMENT AND BUDGET AMENDMENT FOR THE MOSSDALE WASTEWATER PUMP STATION ACCESS MODIFICATIONS AND UPGRADES PROJECT, CIP WW 26-09
Adopt Resolution to Approve an Emergency Purchase with Shape Inc., for Equipment and Budget Amendment for the Mossdale Wastewater Pump Station Access Modifications and Upgrades Project, CIP WW 26-09
- 4.16 AUTHORIZE ADJUSTMENT TO THE REPUBLIC SERVICES SOLID WASTE COLLECTION RATES FOR FISCAL YEAR 2026-2027
Adopt Resolution to Authorize an Increase to Republic Services Collection Rates Based on the Twelve-Month Average Change in the Consumer Price Index for All Urban Consumers (Water, Sewer, and Trash Collection Service Index) for Fiscal Year 2026-2027

- 4.17 ACCEPT PUBLIC IMPROVEMENTS CONSTRUCTED BY FRONTLINE GENERAL ENGINEERING CONSTRUCTION, INC., FOR THE GATEWAY ARCHES ASSOCIATED WITH HISTORIC LATHROP BEAUTIFICATION, CIP GG 24-23

Adopt Resolution to Accept Public Improvements Constructed by Frontline General Engineering Construction, Inc., for the Gateway Arches Associated with Historic Lathrop Beautification, CIP GG 24-23 and Authorize the Filing of a Notice of Completion, Release of Contract Retention, and Release of Performance and Payment Bonds

RIVER ISLANDS CONSENT ITEM(S)

- 4.18 APPROVE SPLASH PAD MAINTENANCE AGREEMENT WITH RIVER ISLANDS PUBLIC FINANCING AUTHORITY (RIPFA) FOR LATHROP LANDING COMMUNITY PARK (C1) LOCATED IN RIVER ISLANDS

Adopt Resolution to Approve a Splash Pad Maintenance Agreement with River Islands Public Financing Authority (RIPFA) for Lathrop Landing Community Park (C1) Located in River Islands

- 4.19 ACCEPT RIVER ISLANDS PARKWAY IMPROVEMENTS IN TRACT 4167 FROM RIVER ISLANDS

Adopt Resolution to Accept River Islands Parkway Improvements in Tract 4167 from Califia, LLC., and River Islands Custom Homesites, LLC.

5. SCHEDULED ITEMS

- 5.1 PUBLIC HEARING (PUBLISHED NOTICE) TO CONSIDER FISCAL YEAR 2026-27 ASSESSMENTS FOR LATHROP INDUSTRIAL LIGHTING MAINTENANCE DISTRICT; RESIDENTIAL LIGHTING MAINTENANCE DISTRICT; MOSSDALE LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT; STORM DRAIN ZONE 1 AND 1A

Council to Consider the Following:

1. Hold a Public Hearing;
2. Adopt Resolution Amending and/or Approving the Final Engineer's Report and Ordering the Levy and Collection of Assessments for the City of Lathrop Industrial Lighting Maintenance District for FY 2026-27; Maximum Assessment for Fiscal Year 2026-27 not to exceed Zone A \$9.30; Zone B \$47.39; Zone C \$9.30; and Proposed Annual Assessment for Fiscal Year 2026-27 Zone A \$9.30; Zone B \$47.39; Zone C \$9.30;
3. Adopt Resolution Amending and/or Approving the Final Engineer's Report and Ordering the Levy and Collection of Assessments for the City of Lathrop Residential Lighting Maintenance District for FY 2026-27; Maximum Assessment for Fiscal Year 2026-27 not to exceed Zone A \$54.54; Zone B \$58.44; Zone C \$38.42; Zone D \$71.48; Zone E \$75.14; Zone F \$43.22; Zone G \$9.88, and Proposed Annual Assessment for Fiscal Year 2026-27 Zone

A \$54.54; Zone B \$58.44; Zone C \$38.42; Zone D \$71.48; Zone E \$75.14; Zone F \$43.22; Zone G \$9.88;

4. Adopt Resolution Amending and/or Approving the Final Engineer's Report and Ordering the Levy and Collection of Assessments for the Mosssdale Landscape and Lighting Maintenance District for FY 2026-27; Maximum Assessment for Fiscal Year 2026-27 not to exceed \$339.57 and Proposed Annual Assessment for Fiscal Year 2026-27 \$339.57; and
5. Adopt Resolution Amending and/or Approving the Final Engineer's Report and Ordering the Levy and Collection of Assessments for the Storm Drain Zone 1 and Zone 1A for Fiscal Year 2026-27; Proposed Annual Assessment for Fiscal Year 2026-27 for Storm Drain Zone 1 not to exceed \$112.52 and Proposed Annual Assessment for Fiscal Year 2026/27 for Storm Drain Zone 1A not to exceed \$199.92

5.2 PUBLIC HEARING (PUBLISHED NOTICE) TO CONSIDER FISCAL YEAR 2026-27 ASSESSMENTS FOR THE STONEBRIDGE LANDSCAPING DISTRICT; AND THE STONEBRIDGE DRAINAGE & LIGHTING MAINTENANCE DISTRICT

Council to Consider the Following:

1. Hold a Public Hearing;
2. Adopt Resolution Amending and/or Approving the Final Engineer's Report and Ordering the Levy and Collection of Assessments for the Stonebridge Landscaping District for FY 2026-27; Maximum Assessment for Fiscal Year 2026-27 not to exceed \$588.01 and Proposed Annual Assessment for Fiscal Year 2026-27 is \$586.69; and
3. Adopt Resolution Amending and/or Approving the Final Engineer's Report and Ordering the Levy and Collection of Assessments for the Stonebridge Drainage & Lighting District for FY 2026-27; Maximum Assessment for Fiscal Year 2026-27 not to exceed \$588.01 and Proposed Annual Assessment for Fiscal Year 2026-27 is \$364.93

5.3 PUBLIC HEARING (PUBLISHED NOTICE) TO CONSIDER FISCAL YEAR 2026-27 ASSESSMENTS FOR THE LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 93-1 WOODFIELD PARK MAINTENANCE ZONE

Council to Consider the Following:

1. Hold a Public Hearing; and
2. Adopt Resolution Amending and/or Approving the Final Engineer's Report and Ordering the Levy and Collection of Assessments for the Landscape and Lighting Maintenance District No. 93-1 Woodfield Park Maintenance Zone for FY 2026-27; Proposed Annual Assessment for Fiscal Year 2026-27 not to exceed \$123.90

- 5.4 PUBLIC HEARING (PUBLISHED NOTICE) TO CONSIDER CERTIFICATION AND APPROVAL OF THE CITY OF LATHROP 2025 URBAN WATER MANAGEMENT PLAN AND WATER SHORTAGE CONTINGENCY PLAN
City Council to Consider the Following:
1. Hold a Public Hearing; and
 2. Adopt Resolution for Certification and Approval of the City of Lathrop 2025 Urban Water Management Plan and Water Shortage Contingency Plan
- 5.5 PUBLIC HEARING (PUBLISHED NOTICE) TO CONSIDER AN ORDINANCE TO AMEND LATHROP MUNICIPAL CODE, TITLE 9 PEACE AND WELFARE, CHAPTER 9.28 BICYCLES USED IN VIOLATION OF THE CALIFORNIA VEHICLE CODE
City Council to Consider the Following:
1. Hold a Public Hearing
 2. Introduction and First Reading of an Ordinance of the City Council of the City of Lathrop to Amend Chapter 9.28 "Bicycles Used in Violation of the California Vehicle Code" of the Lathrop Municipal Code
- 5.6 CONTINUED PUBLIC HEARING FROM APRIL 13, 2026, REGULAR CITY COUNCIL MEETING FOR CONSIDERATION OF ADOPTION OF A RESOLUTION OF NECESSITY TO ACQUIRE REAL PROPERTY LOCATED AT 134 ROTH ROAD (APN 196-020-04), OWNED BY INDERPAL PAL, BY EMINENT DOMAIN
City Council to Consider the Following:
1. Hold Continuation of Public Hearing; and
 2. Adopt Resolution of Necessity of the City of Lathrop to Acquire Real Property in Connection with the Harlan Road Realignment Project, CIP PS 14-04; Make Findings and Determinations; and Authorize Eminent Domain Proceedings for the Property located at 134 Roth Road (APN 196-020-04), owned by Inderpal Pal
- 5.7 CONTINUED PUBLIC HEARING FROM APRIL 13, 2026, REGULAR CITY COUNCIL MEETING FOR CONSIDERATION OF ADOPTION OF A RESOLUTION OF NECESSITY TO ACQUIRE REAL PROPERTY LOCATED AT 11338 S. HARLAN ROAD (APN 196-020-06) and 116 ROTH ROAD (APN 196-020-20), OWNED BY FAST LANE SIERRA 2018, LLC., BY EMINENT DOMAIN
City Council to Consider the Following:
1. Hold Continuation of Public Hearing; and
 2. Adopt Resolution of Necessity of the City of Lathrop to Acquire Real Property in Connection with the Harlan Road Realignment Project, CIP PS 14-04; Make Findings and Determinations; and Authorize Eminent Domain Proceedings for the Property located at 11338 S. Harlan Road (APN 196-020-06) and 116 Roth Road (APN 196-020-20), owned by Fast Lane Sierra 2018, LLC.

- 5.8 CONTINUED PUBLIC HEARING FROM APRIL 13, 2026, REGULAR CITY COUNCIL MEETING FOR CONSIDERATION OF ADOPTION OF A RESOLUTION OF NECESSITY TO ACQUIRE REAL PROPERTY LOCATED AT 11616 S. HARLAN ROAD, LATHROP CA 95330 (APN 196-020-140), OWNED BY BALWANT SINGH SANDHU, BY EMINENT DOMAIN City Council to Consider the Following:
1. Hold Continuation of Public Hearing; and
 2. Adopt Resolution of Necessity of the City of Lathrop to Acquire Real Property in Connection with the Harlan Road Realignment Project, CIP PS 14-04; Make Findings and Determinations; and Authorize Eminent Domain Proceedings for the Property located at 11616 S. Harlan Road (APN 196-020-140), owned by Balwant Singh Sandhu
- 5.9 REVIEW AND CONSIDER MODIFICATIONS TO SPARTAN WAY DESIGN AND APPROVAL OF CHANGE ORDER NO. 2 WITH UNITED PAVEMENT MAINTENANCE, INC., AND BUDGET AMENDMENT FOR CIP PS 26-20, SPARTAN WAY TRAFFIC SAFETY ENHANCEMENTS
Adopt Resolution to Approve Modifications to Spartan Way Design, Contract Change Order No. 2 with United Pavement Maintenance, Inc., and Budget Amendment for CIP PS 26-20, Spartan Way Traffic Safety Enhancements
- 5.10 REVIEW AND PROVIDE DIRECTION ON CITY HALL AND CITY COUNCIL CHAMBER SECURITY IMPROVEMENTS
Adopt Resolution to Provide Direction for City Hall and City Council Chamber Safety Improvements and Provide Staff Direction

6. COUNCIL COMMUNICATIONS

- 6.1 MAYOR & COUNCILMEMBER COMMITTEE REPORT(S)
- *Central Valley Executive Committee/LOCC (Akinjo/Diallo)*
 - *SJ Co. Council of Governments (Akinjo/Diallo)*
 - *SJ Co. Council of Governments Executive Committee (Akinjo)*
 - *Integrated Waste Management Task Force (Dresser/Torres-O'Callaghan)*
 - *Reclamation District 17 Joint Powers Authority (Salvatore)*
 - *San Joaquin Partnership Board of Directors (Salvatore)*
 - *San Joaquin County Commission on Aging (Vacancy)*
 - *San Joaquin Valley Air Pollution Control District (Dresser/Akinjo)*
 - *SJ Co. Water Advisory Board (Torres-O'Callaghan/Lazard)*
 - *Tri Valley-San Joaquin Valley Regional Rail Authority (Akinjo)*
 - *San Joaquin Area Flood Control Agency (Dresser/Lazard/Torres-O'Callaghan)*
 - *Ava Community Energy (Diallo/Dresser)*
 - *Local Agency Formation Commission (LAFCo) (Diallo)*

6.2 MAYOR & COUNCILMEMBER COMMENT(S)

7. ADJOURNMENT

/Teresa Vargas/

Teresa Vargas, MMC
Government Services Director
City Clerk