

# June 8, 2026 – City Council Regular Meeting – 7:00 p.m.



City Council Chamber  
390 Towne Centre Drive  
Lathrop, California

## City Council

Paul Akinjo, Mayor

Jennifer Torres-O'Callaghan, Vice Mayor

Minnie Diallo, Councilmember

Stephen Dresser, Councilmember

Diane Lazard, Councilmember

## City Staff

Stephen Salvatore, City Manager

Salvador Navarrete, City Attorney

Michael King, Assistant City Manager

Thomas Hedegard, Deputy City Manager

Stephen Sealy, Chief of Police

Teresa Vargas, Government Services  
Director / City Clerk

Brad Taylor, Public Works Director / City  
Engineer

Tony Fernandes, Information Systems  
Director

Cari James, Finance Director

Juliana Burns, Human Resources Director

Rick Caguiat, Community Development  
Director

Todd Sebastian, Parks and Recreation  
Director

## General Order of Business

1. Preliminary
  - Call to Order
  - Closed Session
  - Roll Call
  - Invocation
  - Pledge of Allegiance
  - Announcements by Mayor/City Mgr.
  - Informational Items
  - Declaration of Conflict of Interest
2. Presentations
3. Citizen's Forum
4. Consent Calendar
5. Scheduled Items
  - Public Hearings
  - Appeals
  - Referrals and Reports from Commissions and Committees
  - All Other Staff Reports and/or Action Items
  - Study Sessions
6. Council Communications
7. Adjournment

## Order of Discussion

Generally, the order of discussion after introduction of an item by the Mayor will include comments and information by staff followed by City Council questions and inquiries. The applicant, or their authorized representative, or interested residents, may then speak on the item; each speaker may only speak once to each item. At the close of public discussion, the item will be considered by the City Council and action taken.

## Consent Calendar

Items on the Consent Calendar are considered routine by the City Council and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Councilmember or interested resident so requests, in which case the item will be removed from the Consent Calendar and considered separately.



**June 8, 2026 – Regular Meeting Agenda – 7:00 p.m.**



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See Reverse

## **IMPORTANT NOTICE REGARDING THIS MEETING**

This public meeting will be conducted in person; all members of the City Council will attend in person. Members of the public are welcome in person. This meeting will also be available for public participation by teleconference via ZoomGov at the following link:

<https://www.zoomgov.com/j/1655922710?pwd=lf7dsGjKbUxXfnAbvSmRDCrfl497i9.1>

- ✚ During the meeting, those joining ZoomGov, will be allowed to speak prior to the close of public comment on an item. If you are using this method, please “raise the hand” feature to inform the City Clerk (meeting host) you wish to speak on the matter. Please ensure your computer speaker and microphone are fully functional.
- ✚ For audio / calling in only, dial: +1 (669) 254-5252 or +1 (669) 216-1590
  - To request to speak (same as the “raise hand” feature) press \*9 / When the City Clerk calls your name, press \*6 to unmute.
- ✚ Meeting Webinar ID: 165 592 2710 / Passcode: 591285
- ✚ If you are not able to attend the meeting in person or virtually - Public comment / questions will be accepted by email to City Clerk Teresa Vargas at [website cco@ci.lathrop.ca.us](mailto:cco@ci.lathrop.ca.us). Please refer to the Agenda Item or Public Comment Matter, and the date of the City Council Meeting, in your written communication.
- ✚ Questions or comments submitted by email must be submitted by 4:00 p.m., on the day of the meeting.
- ✚ To address the City Council in person, please submit a purple card to the City Clerk indicating name and number of the item upon which a person wishes to speak.

Council Meetings are live-streamed (with Closed Captioning) on Comcast Cable Channel 97, and on the City Council Webpage by [clicking on this link](#).

### **Addressing the Council**

Any person may speak once on any item under discussion by the City Council after receiving recognition by the Mayor. Purple speaker cards will be available prior to and during the meeting. To address the City Council, a card must be submitted to the City Clerk indicating the name, address and number of the item upon which a person wishes to speak. When addressing the City Council, please walk to the lectern located in front of the City Council. State your name and address. To ensure all persons, have the opportunity to speak, a time limit will be set by the Mayor for each speaker (see instructions on speaker form). In the interest of time, each speaker may only speak once on each individual agenda item; please limit your comments to new material; do not repeat what a prior speaker has said. If you challenge the nature of a proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Council at, or prior to, the public hearing.

## **Citizen's Forum**

Any person desiring to speak on a matter, which is not scheduled on this agenda, may do so under the Citizen's Forum section. Please submit your purple speaker card to the City Clerk prior to the commencement of Citizen's Forum or submit your request to speak via the "raise hand" feature in ZoomGov. Only those who have submitted speaker cards, or have expressed an interest in speaking, prior to the conclusion of Citizen's Forum will be called upon to speak. Please be aware the California Government Code prohibits the City Council from taking any immediate action on an item, which does not appear on the agenda, unless the item meets stringent statutory requirements. The Mayor will limit the length of your presentation (see instructions on speaker form) and each speaker may only speak once on this agenda item. Please note, the Council Chamber has limited occupancy due to social distancing.

To leave a voice message for all Councilmembers simultaneously, dial (209) 941-7230. To send an e-mail for Councilmembers simultaneously email: [citycouncil@ci.lathrop.ca.us](mailto:citycouncil@ci.lathrop.ca.us). This City Council Agenda and meeting materials can be accessed at: <https://www.ci.lathrop.ca.us/meetings>

## **General Information**

For reports citing supplemental documents relating to specific agenda items, these are available for review in the City Clerk's Office. This agenda was posted at the following locations: City Hall, Community Center, Generations Center, Senior Center, and the Lathrop-Manteca Fire District "J" Street and Somerston Parkway Offices. The meetings of the Lathrop City Council are broadcast on Lathrop Comcast Cable Television Channel 97 and live streamed on the City's website.

Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility and/or accommodations to this meeting. [28 CFR 35.102-35.104 ADA Title II] Interested people must request the accommodation at least 2 working days in advance of the meeting by contacting the City Clerk at (209) 941-7230. Information about the City or items scheduled on the agenda may be referred to:

Teresa Vargas, MMC  
Government Services Director / City Clerk  
390 Towne Centre Drive  
Lathrop, CA 95330  
Telephone: (209) 941-7230



**CITY OF LATHROP  
CITY COUNCIL REGULAR MEETING  
MONDAY, JUNE 8, 2026, 7:00 P.M.  
CLOSED SESSION, 6:30 P.M.  
COUNCIL CHAMBER, CITY HALL  
390 Towne Centre Drive  
Lathrop, CA 95330**

**AGENDA**

**PLEASE NOTE: There will be a Closed Session commencing at 6:30 p.m. The Regular Meeting will reconvene at 7:00 p.m., or immediately following the Closed Session, whichever is later.**

**1. PRELIMINARY**

1.1 CALL TO ORDER

1.2 CLOSED SESSION

1.2.1 CONFERENCE WITH REAL PROPERTY NEGOTIATORS Pursuant to California Government Code Section 54956.8

- Property: APN 241-182-006 and APN 241-182-015  
Agency Negotiator: Stephen J. Salvatore, City Manager  
Negotiating Parties: McKinley Lathrop 3, LLC.  
Under Negotiation: Price and Terms of Negotiations

**RECONVENE**

1.2.2 REPORT FROM CLOSED SESSION

1.3 ROLL CALL

1.4 INVOCATION

1.5 PLEDGE OF ALLEGIANCE

1.6 ANNOUNCEMENT(S) BY MAYOR / CITY MANAGER

1.7 INFORMATIONAL ITEM(S) - None

1.8 DECLARATION OF CONFLICT(S) OF INTEREST

**2. PRESENTATIONS**

2.1 CERTIFICATE OF RECOGNITION HONORING ELIZABETH VAN EERDE, LATHROP HIGH SCHOOL CHOIR TEACHER, FOR 20 YEARS OF DEDICATED SERVICE IN PUBLIC EDUCATION

2.2 PROCLAMATION DECLARING JUNE 19, 2026, AS CELEBRATION OF JUNETEENTH NATIONAL FREEDOM HOLIDAY

2.3 PROCLAMATION DECLARING JUNE 2026 AS PRIDE MONTH

2.4 INTRODUCTION OF NEW EMPLOYEE(S)

Police Department

- Isaac Sanchez, Police Officer
- Sharron Thomas, Police Officer
- Koron Taylor, Police Officer
- Brianna Reimann, Police Officer

2.5 QUARTERLY ECONOMIC DEVELOPMENT UPDATE

**3. CITIZEN'S FORUM**

Any person desiring to speak on a matter which is not scheduled on this agenda may do so under Citizen's Forum. Please submit a purple speaker card to the City Clerk prior to the commencement of Citizen's Forum. Only those who have submitted speaker cards, or have expressed an interest in speaking, prior to the conclusion of Citizen's Forum will be called upon to speak. Please be aware the California Government Code prohibits the City Council from taking any immediate action on an item, which does not appear on the agenda, unless the item meets stringent statutory requirements.

The City Council can, however, allow its members or staff to briefly (no more than five (5) minutes) respond to statements made, to ask questions for clarification, make a brief announcement or report on his or her own activities. (See California Government Code Section 54954.2(a)). Unless directed otherwise by City Council majority, all questions asked and not answered at the meeting will be responded to in writing within 10 business days. ALL PUBLIC COMMENTS MUST BE MADE IN COMPLIANCE WITH THE LATHROP CITY COUNCIL HANDBOOK OF RULES AND PROCEDURES!

**4. CONSENT CALENDAR**

Items on the Consent Calendar are considered routine by the City Council and will be enacted by one motion and one vote. There will be no separate discussion of these items unless the Mayor, Councilmember, or citizen so requests, in which event the item will be removed from the Consent Calendar and considered separately.

4.1 WAIVING OF READING OF ORDINANCES AND RESOLUTIONS

Waive the Reading in Full of Ordinances and Resolutions on Agenda and Adopt by Reading of Title Only, Unless Otherwise Requested by the Mayor or a Councilmember

- 4.2 APPROVAL OF MINUTES  
Approve Minutes for the Regular City Council Meeting of May 11, 2026
- 4.3 SECOND READING AND ADOPTION OF ORDINANCE 26-482 OF THE CITY COUNCIL OF THE CITY OF LATHROP TO AMEND LATHROP MUNICIPAL CODE (LMC) SECTIONS 9.28.010 THROUGH 9.28.030 AND ADD SECTIONS 9.28.040 AND 9.28.050 RELATING TO ENFORCEMENT ALTERNATIVES AND PROHIBITED USE OF BICYCLES, ELECTRIC BICYCLES, MOTORIZED SCOOTERS, MOTORIZED BICYCLES, POCKET BIKES, AND SIMILAR DEVICES  
Waive Full Reading and Adopt Ordinance 26-482 to Amend Lathrop Municipal Code (LMC) Sections 9.28.010 through 9.28.030 and Add Sections 9.28.040 and 9.28.050 relating to Enforcement Alternatives and Prohibited Use of Bicycles, Electric Bicycles, Motorize Scooters, Motorized Bicycles, Pocket Bikes, and Similar Devices
- 4.4 LATHROP POLICE DEPARTMENT MONTHLY REPORT FOR MAY 2026  
Receive Monthly Police Department Report for May 2026
- 4.5 GANN APPROPRIATION LIMIT FOR FISCAL YEAR 2026-27  
Adopt Resolution Determining the Total Annual Appropriations Subject to Limitation, for Fiscal Year 2026-27
- 4.6 AUTHORIZE THE FILING OF THE LOW CARBON TRANSIT OPERATIONS PROGRAM APPLICATION  
Adopt Resolution to Authorize the City Manager or Designee to Submit an Application for Low Carbon Transit Operations Program Funding from the California Department of Transportation
- 4.7 AUTHORIZE ACCEPTANCE OF THE SELECTIVE TRAFFIC ENFORCEMENT PROGRAM (STEP) GRANT FUND AWARD FROM THE STATE OF CALIFORNIA OFFICE OF TRAFFIC SAFETY (OTS)  
Adopt Resolution Authorizing the Chief of Police to Accept the Selective Traffic Enforcement Program (STEP) Grant Fund Award of \$60,000 from the State of California Office of Traffic Safety (OTS)
- 4.8 INTERAGENCY AGREEMENT BETWEEN SAN JOAQUIN REGIONAL TRANSIT DISTRICT AND THE CITY OF LATHROP FOR THE DUAL DESIGNATED RECIPIENT ROLE IN THE STOCKTON URBANIZED AREA  
Adopt Resolution to Authorize the City Manager or Designee to Execute the Interagency Agreement with San Joaquin Regional Transit District for the Dual Designated Recipient Role for Federal Transit Administration (FTA) Funding Programs for the Stockton Urbanized Area (UZA)
- 4.9 TRANSPORTATION DEVELOPMENT ACT CLAIM FOR FISCAL YEAR 25-26  
Adopt Resolution Authorizing the Filing of a Transportation Development Act (TDA) Claim for Local Transportation Funds (LTF) for Fiscal Year 2025-26

4.10 GENERAL MUNICIPAL ELECTION - NOVEMBER 3, 2026

Council to Consider the Following:

1. Adopt Resolution Calling for the Holding of a General Municipal Election to be held on Tuesday, November 3, 2026, for the Election of Certain Officers as Required by the Provisions of the Laws of the State of California Relating to General Law Cities;
2. Adopt Resolution Requesting the San Joaquin County Board of Supervisors to Consolidate a General Municipal Election to be Held on November 3, 2026, with the Statewide General Election to be Held on the Same Date Pursuant To § 10403 of the Elections Code; and
3. Adopt Resolution Adopting Regulations for Candidates for Elective Office Pertaining to Candidates Statements Submitted to the Voters at an Election to be Held on Tuesday, November 3, 2026

4.11 APPROVE OUT OF STATE TRAVEL FOR COUNCIL MEMBERS TO ATTEND THE 2026 NATIONAL LEAGUE OF CITIES CITY SUMMIT

Adopt Resolution Authorizing Out of State Travel for Three (3) Council Members to Attend the 2026 National League of Cities City Summit in Nashville, Tennessee, November 19-21, 2026

4.12 APPROVE PROFESSIONAL SERVICE AGREEMENT WITH THE MANTECA BULLETIN FOR PUBLICATION OF LEGAL ADVERTISEMENTS

Adopt Resolution Approving a Professional Services Agreement with the Manteca Bulletin for Publication of Legal Advertisements for the Period of July 1, 2026, through June 30, 2027

4.13 APPROVE ANNUAL INDUSTRIAL SOLID WASTE REMOVAL LICENSE RENEWALS FOR FISCAL YEAR (FY) 2026-27

1. Adopt Resolution to Approve Annual Industrial Solid Waste Removal License for California Waste Recovery Systems, LLC;
2. Adopt Resolution to Approve Annual Industrial Solid Waste Removal License for Ra Ra Trucking, Inc.;
3. Adopt Resolution to Approve Annual Industrial Solid Waste Removal License for Republic Services;
4. Adopt Resolution to Approve Annual Industrial Solid Waste Removal License for Stockton Scavengers, a Subsidiary Company of Waste Management Holdings, Inc.;
5. Adopt Resolution to Approve Annual Industrial Solid Waste Removal License for Tesla, Inc.; and
6. Adopt Resolution to Approve Annual Industrial Solid Waste Removal License for Tony and Sons Trucking, Inc.

- 4.14 APPROVE 2026 FACILITY FEE WAIVER REQUESTS FROM LATHROP LITTLE LEAGUE, ALCOHOLICS ANONYMOUS, AND LIFT UP YOUR HEAD THERAPEUTIC HOMES, INC.
1. Adopt Resolution to Approve a Facility Fee Waiver Request from Lathrop Little League;
  2. Adopt Resolution to Approve a Facility Fee Waiver Request from Alcoholics Anonymous; and
  3. Adopt Resolution to Approve a Facility Fee Waiver Request from Lift Up Your Head Therapeutic Homes, Inc.
- 4.15 APPROVE PROFESSIONAL SERVICES AGREEMENT WITH TJKM TRANSPORTATION CONSULTANTS TO DEVELOP THE CITY OF LATHROP'S COMPREHENSIVE SAFETY ACTION PLAN ASSOCIATED WITH CIP PS 24-30 AND APPROVE BUDGET AMENDMENT  
Adopt Resolution to Approve a Professional Services Agreement with TJKM Transportation Consultants to Develop the City of Lathrop's Comprehensive Safety Action Plan Associated with CIP PS 24-30 and Approve Budget Amendment
- 4.16 APPROVE PROFESSIONAL SERVICE AGREEMENT WITH SOLID NETWORKS, INC., FOR INFORMATION TECHNOLOGY MAINTENANCE AND SUPPORT SERVICES  
Adopt Resolution Approving a Professional Service Agreement with Solid Networks, Inc., for Information Technology Maintenance and Support Services
- 4.17 APPROVE A SERVICE CONTRACT WITH CHRISP COMPANY FOR ON-CALL STRIPING SERVICES  
Adopt Resolution to Approve a Service Contract with Chrisp Company for On-Call Striping Services
- 4.18 APPROVE CONTRACT WITH 101 BUILDERS, INC., FOR CONSTRUCTION OF MISSIONARY MINNIE LEE COTTON PARK RESTROOM, CIP PK 26-21 AND APPROVE BUDGET AMENDMENT  
Adopt Resolution to Approve a Contract with 101 Builders, Inc., for Construction of Missionary Minnie Lee Cotton Park Restroom, CIP PK 26-21 and Approve Budget Amendment
- 4.19 APPROVE AMENDMENT NO. 4 TO THE PROFESSIONAL SERVICES AGREEMENT WITH MARK THOMAS & COMPANY, INC., FOR THE LOUISE AVENUE / INTERSTATE 5 INTERCHANGE PROJECT, CIP PS 06-06  
Adopt Resolution Approving Amendment No. 4 to the Professional Services Agreement with Mark Thomas & Company, Inc., for the Louise Avenue / Interstate 5 Interchange Project, CIP PS 06-06
- 4.20 APPROVE A CONTRACT WITH R. SUTTON ENTERPRISES, LLC FOR CONSTRUCTION OF SIDEWALK AND LANDSCAPE IMPROVEMENTS – PHASE 1, CIP PS 25-14 AND APPROVE BUDGET AMENDMENT

Adopt Resolution to Approve a Contract with R. Sutton Enterprises, LLC for Construction of Sidewalk and Landscape Improvements – Phase 1, CIP PS 25-14 and Approve Budget Amendment

- 4.21 APPROVE PROFESSIONAL SERVICES AGREEMENT WITH ROBERTSON-BRYAN, INC., FOR LATHROP CONSOLIDATED TREATMENT FACILITY DISCHARGE PERMIT RENEWAL AND COMPLIANCE SUPPORT SERVICES, RCP WW 26-19

Adopt Resolution to Approve a Professional Services Agreement with Robertson-Bryan, Inc., for Lathrop Consolidated Treatment Facility Discharge Permit Renewal and Compliance Support Services, RCP WW 26-19

- 4.22 APPROVE PURCHASE OF CORE TECHNOLOGY LICENSING WITH INSIGHT PUBLIC SECTOR, INC., FOR FISCAL YEAR 2026-2027

Adopt Resolution Approving Purchase of Core Technology Licensing with Insight Public Sector, Inc., for Fiscal Year 2026-2027

- 4.23 RATIFY EQUIPMENT PURCHASE WITH ALLIED NETWORK SOLUTIONS, INC., FOR DESKTOP COMPUTERS

Adopt Resolution to Ratify the Purchase with Allied Network Solutions Inc. for Desktop Computers

- 4.24 CREATE CIP SD 26-26 CROSSROADS STORM DRAIN PUMP STATION OUTFALL PIPE REPAIRS, APPROVE AGREEMENT WITH V&A CONSULTING ENGINEERS AND APPROVE BUDGET AMENDMENT

Adopt Resolution to Create CIP SD 26-26 Crossroads Storm Drain Pump Station Outfall Pipe Repairs, Approve Agreement with V&A Consulting Engineers and Approve Budget Amendment

- 4.25 ACCEPT PUBLIC IMPROVEMENTS CONSTRUCTED BY CONSOLIDATED ENGINEERING, INC., FOR RIVERFRONT DRIVE RAISED CROSSWALKS, CIP PS 24-07

Adopt Resolution to Accept Public Improvements Constructed by Consolidated Engineering, Inc., for Riverfront Drive Raised Crosswalks, CIP PS 24-07 and Authorize the Filing of a Notice of Completion, Release of Contract Retention, and Release of Performance and Payment Bonds

- 4.26 ACCEPT PUBLIC IMPROVEMENTS CONSTRUCTED BY ST. FRANCIS ELECTRIC, LLC., FOR THE LATHROP HIGH SCHOOL PEDESTRIAN SIGNAL, CIP PS 25-05

Adopt Resolution to Accept Public Improvements Constructed by St. Francis Electric, LLC., for the Lathrop High School Pedestrian Signal, CIP PS 25-05, Authorize the Filing of a Notice of Completion, Release of Contract Retention, and Release of Performance and Payment Bonds

- 4.27 ACCEPT PUBLIC IMPROVEMENTS CONSTRUCTED BY WELL INDUSTRIES, INC., FOR ASR WELL DRILLING, DEVELOPMENT, AND TESTING, CIP PW 22-36

Adopt Resolution to Accept Public Improvements Constructed by Well Industries, Inc., for Aquifer Storage and Recovery (ASR) Well Drilling, Development, and Testing, CIP PW 22-36, and Authorize the Filing of a Notice of Completion, Release of Contract Retention, and Release of Performance and Payment Bonds

4.28 AWARD MAINTENANCE SERVICE CONTRACT TO KARLA'S JANITORIAL AND SUPPLIERS LLC., FOR JANITORIAL SERVICES

Adopt Resolution Awarding a Maintenance Service Contract to Karla's Janitorial & Supplies LLC., for Janitorial Services

4.29 AWARD MAINTENANCE SERVICE CONTRACT TO SCA OF CA, LLC., (SWEEPING CORP OF AMERICA) FOR STREET SWEEPING SERVICES

Adopt Resolution Awarding a Maintenance Service Contract to SCA of CA, LLC., (Sweeping Corp of America) for Street Sweeping Services

**RIVER ISLANDS CONSENT ITEM(S)**

4.30 APPROVE FINAL MAP, CFD ANNEXATION, AND SUBDIVISION IMPROVEMENT AGREEMENT FOR 56 LOTS IN TRACT 4279 UNIT 5 WITHIN WEST VILLAGE DISTRICT OF RIVER ISLANDS

Adopt Resolution to Approve Final Map for Tract 4279 Unit 5 within the West Village District, Totaling 56 Single Family Lots, Annexation into CFD 2023-1, and a Subdivision Improvement Agreement with River Islands Development Area 1, LLC

**5. SCHEDULED ITEMS**

5.1 PUBLIC HEARING (PUBLISHED NOTICE) TO CONSIDER ADOPTION OF THE CITY OF LATHROP 2026 CONSOLIDATED TREATMENT FACILITY (CTF) CAPACITY CHARGE REPORT AND THE CAPACITY CHARGE RECOMMENDED THEREIN

Council to Consider the Following:

1. Hold a Public Hearing; and
2. Adopt Resolution to Approve the City of Lathrop 2026 Consolidated Treatment Facility (CTF) Capacity Charge Report and the Capacity Charge Recommended Therein

5.2 REVIEW AND PROVIDE DIRECTION ON CITY COUNCIL CHAMBERS SECURITY IMPROVEMENTS

Adopt Resolution to Provide Direction for City Council Chambers Safety Improvements

5.3 DISCUSS THE CITY'S COMPLIANCE STRATEGY FOR IMPLEMENTING SENATE BILL 707 (SB 707), INCLUDING STATE MANDATED AMENDMENTS TO THE RALPH M. BROWN ACT RELATED TO TELECONFERENCING, REMOTE PUBLIC ACCESS, AND PUBLIC PARTICIPATION

City Council to Discuss the City's Compliance Strategy for Senate Bill 707 and Provide Direction to Staff, as Appropriate:

1. Adopt Resolution Amending the Handbook of Rules and Procedures of the Lathrop City Council to Incorporate a Technology Disruption Policy for Public Meetings Pursuant to Government Code § 54953.4; and
2. Adopt Resolution Determining and Establishing Reasonable Efforts to Encourage Public Participation in City Council Meetings Pursuant to Government Code § 54953.4

- 5.4 MEMORANDUM OF UNDERSTANDING AND COMPENSATION PLANS BETWEEN THE CITY OF LATHROP, LATHROP MID-MANAGERS AND CONFIDENTIAL EMPLOYEES (LMCEA), SERVICE EMPLOYEES INTERNATIONAL UNION LOCAL 1021 (SEIU), DEPARTMENT HEADS AND UNREPRESENTED CLASSIFICATIONS, UNREPRESENTED SWORN CLASSIFICATIONS, CITY COUNCIL BENEFITS, AND LATHROP POLICE OFFICER'S ASSOCIATION (LPOA) BARGAINING
- Adopt Resolution Approving the Memorandums of Understanding and Compensation Plans with Lathrop Mid-Managers and Confidential Employees Association, Service Employees International Union Local 1021, Department Heads and Unrepresented Classifications, Unrepresented Sworn Classifications, Approving City Council Benefits, Increasing Appropriations, and Approving the Updated Grade Step Table

## **6. COUNCIL COMMUNICATIONS**

- 6.1 MAYOR'S REFERRAL - Appointment of Two (2) Members to the Planning Commission: One (1) Appointment to Fill an Unexpired Vacancy; and One (1) Appointment to Fill a Scheduled Vacancy, Both Terms Ending June 30, 2030
- Seventeen (17) Applications Received
- 6.2 MAYOR'S REFERRAL - Appointment of One (1) Member to the Parks and Recreation Commission, with Term Ending, June 30, 2029
- Ten (10) Applications Received
- 6.3 MAYOR'S REFERRAL - Appointment of One (1) Member to the Senior Advisory Commission due to an Unexpired Vacancy, Term Ending June 30, 2028, Appointee Will Also Serve on the San Joaquin County Commission on Aging
- Four (4) Applications Received
- 6.4 MAYOR'S REFERRAL - Appointment of Thirteen (13) Members to the Youth Advisory Commission, with Terms Ending, May 31, 2027
- Twenty-Five (25) Applications Received

6.5 MAYOR'S REFERRAL - Regional Appointment of One (1) Member to the San Joaquin County Mosquito & Vector Control District Board of Trustees, with Term Ending December 31, 2028, Due to Unexpired Vacancy

- Two (2) Applications Received

6.6 MAYOR & COUNCILMEMBER COMMITTEE REPORT(S)

- *Central Valley Executive Committee/LOCC (Akinjo/Diallo)*
- *SJ Co. Council of Governments (Akinjo/Diallo)*
- *SJ Co. Council of Governments Executive Committee (Akinjo)*
- *Integrated Waste Management Task Force (Dresser/Torres-O'Callaghan)*
- *Reclamation District 17 Joint Powers Authority (Salvatore)*
- *San Joaquin Partnership Board of Directors (Salvatore)*
- *San Joaquin County Commission on Aging (Vacancy)*
- *San Joaquin Valley Air Pollution Control District (Dresser/Akinjo)*
- *SJ Co. Water Advisory Board (Torres-O'Callaghan/Lazard)*
- *Tri Valley-San Joaquin Valley Regional Rail Authority (Akinjo)*
- *San Joaquin Area Flood Control Agency (Dresser/Lazard/Torres-O'Callaghan)*
- *Ava Community Energy (Diallo/Dresser)*
- *Local Agency Formation Commission (LAFCo) (Diallo)*

6.7 MAYOR & COUNCILMEMBER COMMENT(S)

## **7. ADJOURNMENT**

*/Teresa Vargas/*

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Teresa Vargas, MMC  
Government Services Director  
City Clerk