

**March 23, 2023 – Parks and Recreation Commission
Special Meeting – 6:00pm**



City Council Chamber
390 Towne Centre Drive
Lathrop, California
(209) 941-7200
www.ci.lathrop.ca.us

Parks and Recreation Commissioners

Jimmy Zien

Jennifer Hopping

James Smith

Marianne Hope G. Datoc

Ajit Singh Sandhu

City Staff

Todd Sebastian, Parks, Recreation & Maintenance Services Director &
Parks and Recreation Commission Secretary

Bonnie Evans, Administrative Assistant

Public Participation

On March 17, 2020, Governor Newsom issued Executive Order N-29-20, which relaxed the teleconferencing requirements of the Brown Act to facilitate virtual meetings during COVID-19 declared emergency, said provisions expired after September 30, 2021.

The public meeting will be conducted in person; all members of the Parks and Recreation Commission will attend in person. Members of the public are welcomed in person. COVID-19 and social distancing guidelines will be enforced.

Parks and Recreation Commission Meetings are live-streamed (with Closed Captioning on Comcast Cable Channel 97 and on the City's website at <https://www.ci.lathrop.ca.us/citycouncil/page/live-stream>

This meeting will be available for public participation by teleconference via ZoomGov at the following link:

<https://www.zoomgov.com/j/1618075436?pwd=R2lIWTBhdjFkZUpnM2dIbzdrUWZwUT09>

- 🗨️ During the meeting, those joining by ZoomGov, requesting to speak on an item will need to use the "raise hand" feature. Please ensure your computer speaker and microphone are fully functional.
 - 🗨️ Meeting ID: 161 807 5436 / Passcode: Lathrop
 - 🗨️ For audio only, call-in number: +1 (669) 254 5252. To request to speak (same as the "raise hand" feature) press *9 / when the host calls your name, press *6 to unmute.
- If you are not able to attend the meeting in person or virtually, public comment/questions will be accepted by email to Todd Sebastian, Parks, Recreation & Maintenance Services Director tsebastian@ci.lathrop.ca.us
 - In order to allow the Parks and Recreation Commission adequate time to review questions and comments, please submit written questions or comments by 3:00 p.m., on the day prior of the meeting.
 - To address the Parks and Recreation Commission in person, please submit an orange card to the Parks and Recreation Commission Secretary indicating name, address, and number of the item upon which a person wishes to speak.

Information

If you wish to appeal a decision of the Parks and Recreation Commission, you must do so within ten (10) calendar days following the meeting. Please contact the Parks and Recreation Commission at (209) 941-7370 for information regarding the appeal procedure.

NOTE: If you challenge the nature of a proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Parks and Recreation Commission at, or prior to, the public hearing.

This agenda was posted at least 72 hours in advance of the scheduled meeting at the following locations: *City Hall, Community Center, Generations Center, Senior Center, and "J" Street and Somerston Fire Department Offices and the City website.* To obtain a hard copy of this agenda packet, please visit the Community Development Department counter located at 390 Towne Centre Drive, Lathrop, CA 95330, or you may also call (209) 941-7290 to have it sent via mail or e-mail. The agenda packet is available on the "Agendas & Minutes" page of the City of Lathrop website, please follow the link: <https://www.ci.lathrop.ca.us/meetings>



In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting please call (209) 941-7290. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28CFR 35.102.35.104 AD Title II).

**CITY OF LATHROP
PARKS AND RECREATION COMMISSION SPECIAL MEETING
THURSDAY, MARCH 23, 2023, 6:00P.M.
COUNCIL CHAMBERS, CITY HALL
390 TOWNE CENTRE DRIVE, LATHROP, CALIFORNIA 95330**

AGENDA

1. PRELIMINARY

- 1.1 CALL TO ORDER
- 1.2 ROLL CALL
- 1.3 PLEDGE OF ALLEGIANCE
- 1.4 ANNOUNCEMENT(S) BY CHAIR OR DIRECTOR

2. SCHEDULED ITEMS

- 2.1 REVIEW AND RECOMMEND APPROVAL OF THE RIVER ISLANDS WOODLANDS EAST NEIGHBORHOOD DEVELOPMENT PLAN (NDP 23-25) PHASE TWO (2)
- 2.2 REVIEW AND RECOMMEND COUNCIL APPROVAL OF THE PARKS, RECREATION AND MAINTENANCE SERVICES DEPARTMENT PROPOSED RECREATION BIENNIAL BUDGET FOR FY23/24 AND FY24/25

3. ADJOURNMENT

Any writings or documents provided to a majority of the Parks and Recreation Commission regarding any item on this agenda will be made available for public inspection at the Lathrop City Hall located at 390 Towne Centre Drive, Lathrop during normal business hours.

This agenda was posted at the following locations: City Hall, Community Center, Generations Center, Senior Center, and "J" Street and Somerston Pkwy. Fire Department Offices. The meetings of the Lathrop Parks and Recreation Commission are broadcast on Lathrop Comcast Cable Television Channel 97.

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Agendas are available on the City of Lathrop's website at www.ci.lathrop.ca.us

Bonnie Evans

Bonnie Evans
Administrative Assistant I