



City Council Chamber  
390 Towne Centre Drive  
Lathrop, California  
(209) 941-7200  
[www.ci.lathrop.ca.us](http://www.ci.lathrop.ca.us)

### **Planning Commissioners**

George Jackson, Chair  
Paul Camarena, Vice Chair  
Ash Ralmilay  
Tosh Ishihara

### **City Staff**

Rick Caguiat, Community Development Director &  
Planning Commission Secretary  
James Michaels, Senior Planner  
Trent DaDalt, Associate Planner  
Savannah Hudson, Contract Planner  
Salvador Navarrete, City Attorney  
Brad Taylor, Public Works Director/City Engineer  
Maria Hermosilla, Executive Assistant

## **IMPORTANT NOTICE REGARDING THIS MEETING**

This public meeting will be conducted in person; all members of the Planning Commission will attend in person. Members of the public are welcomed in person. This meeting will also be available for public participation by teleconference via ZoomGov at the following link:

<https://www.zoomgov.com/j/1614645638?pwd=6j11gGJUBTGn0Eu9tOskfzEFh5HjrL.1>

- ✚ During the meeting, those joining by ZoomGov, will be allowed to speak prior to the close of public comment on an item. If you are using this method, please "raise the hand" feature to inform the meeting host you wish to speak on the matter. Please ensure your computer speaker and microphone are fully functional.
  - ✚ Meeting ID: 160 635 8357 / Passcode: Lathrop
  - ✚ For audio only, call-in number: +1 (669) 254 5252. To request to speak (same as the "raise hand" feature) press \*9 / when the host calls your name, press \*6 to unmute.
- If you are not able to attend the meeting in person or virtually - public comment/questions will be accepted by email to Rick Caguiat, Community Development Director and Planning Commission Secretary at [planning@ci.lathrop.ca.us](mailto:planning@ci.lathrop.ca.us).
  - Questions or comments must be submitted by 3:00 p.m., on the day of the meeting.
  - To address Planning Commission in person, please submit an orange card to the Planning Commission Secretary indicating name, address, and number of the item upon which a person wishes to speak.

Planning Commission Meetings are live-streamed (with Closed Captioning) on Comcast Cable Channel 97 and on the City's website at <https://www.ci.lathrop.ca.us/citycouncil/page/live-stream>

### **Addressing the Planning Commission**

Any person may speak once on any item under discussion by the Planning Commission after receiving recognition by the Chair. Orange speaker cards will be available prior to and during the meeting. To address the Planning Commission, a card must be submitted to the Planning Commission Secretary indicating name, address and number of the item upon which a person wishes to speak. When addressing the Planning Commission, please walk to the lectern located in front of the Planning Commission. State your name and address. In order to ensure all persons have the opportunity to speak, a time limit will be set by the Chair for each speaker (see instructions on speaker form). In the interest of time, each speaker may only speak once on each individual agenda item; please limit your comments to new material; do not repeat what a prior speaker has said.

## **Citizen's Forum**

Any person desiring to speak on a matter, which is not scheduled on this agenda, may do so under the Public Comment section. Please submit your orange speaker card to the Planning Commission Secretary prior to the commencement of Public Comment, or submit your request to speak via the "raise hand" feature in ZoomGov. Only those who have submitted speaker cards, or have expressed an interest to speak, prior to the conclusion of Public Comment will be called upon to speak. Please be aware the California Government Code prohibits the Planning Commission from taking any immediate action on an item, which does not appear on the agenda, unless the item meets stringent statutory requirements. The Chair will limit the length of your presentation (see instructions on speaker form) and each speaker may only speak once on this agenda item.

## **Information**

If you wish to appeal a decision of the Planning Commission, you must do so within ten (10) calendar days following the meeting. Please contact the Planning Division at (209) 941-7290 for information regarding the appeal procedure.

NOTE: If you challenge the nature of a proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Planning Commission at, or prior to, the public hearing.

This agenda was posted at least 72 hours in advance of the scheduled meeting at the following locations: *City Hall, Community Center, Generations Center, Senior Center, and "J" Street and Somerston Fire Department Offices and the City website.* To obtain a hard copy of this agenda packet, please visit the Community Development Department counter located at 390 Towne Centre Drive, Lathrop, CA 95330, or you may also call (209) 941-7290 to have it sent via mail or e-mail. The agenda packet is available on the "Agendas & Minutes" page of the City of Lathrop website, please follow the link: <https://www.ci.lathrop.ca.us/meetings>



In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting please call (209) 941-7290. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28CFR 35.102.35.104 AD Title II).

CITY OF LATHROP  
PLANNING COMMISSION  
**Agenda**

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REGULAR MEETING  
WEDNESDAY, JUNE 17, 2026 AT 6:00 P.M.  
CITY COUNCIL CHAMBER  
390 TOWNE CENTRE DRIVE, LATHROP, CA 95330

**1. CALL TO ORDER**

**2. ROLL CALL**

**3. PLEDGE OF ALLEGIANCE**

**4. DECLARATION OF CONFLICT OF INTEREST**

**5. PUBLIC COMMENT**

*Persons who wish to speak to the Commission regarding an item that is not on tonight's agenda may do so at this time. Upon recognition by the Chairperson, please step forward to the podium; state your name, city of residence and subject matter.*

**6. AGENDA MODIFICATIONS**

*Items on the agenda requested to be added, deleted, or continued will be announced at this time.*

**7. APPROVAL OF MINUTES**

7.1 March 18, 2026 – Regular Meeting

**8. PUBLIC HEARING ITEMS**

None

## **9. SCHEDULED ITEMS**

### **9.1 Sutter Health Medical Care Facility Site Plan Review No. SPR-26-59**

Consider adoption of a resolution approving a Site Plan Review entitlement request to allow for the development and operation of a multi-specialty medical care center facility for Sutter Health located in the River Islands Town Center District.

Location: 17375 Sutter Gould Way (APN: 213-740-01)

ENVIRONMENTAL STATUS: The proposed project falls within the scope of the previously certified Subsequent Environmental Impact Report (SEIR) (SCH No. 1993112027) for the River Islands at Lathrop Project; therefore, no further environmental review is required in accordance with the California Environmental Quality Act.

### **9.2 Jifco, Inc. Site Plan Review No. SPR-25-113**

Consider adoption of a resolution approving an addendum to the Scannell Properties Industrial Project Initial Study and Mitigated Negative Declaration for the Jifco, Inc. Project, and;

Consider adoption of a resolution approving a Site Plan Review Entitlement for the proposed Jifco, Inc. Project.

Location: 1520 Lathrop Road (APN: 198-040-33, -34, & -31)

ENVIRONMENTAL STATUS: Environmental review for the original Scannell Properties Industrial Project was completed in the adopted Initial Study/Mitigated Negative Declaration (IS/MND) for the project in November 2021. In June 2026, an Addendum to the IS/MND was prepared to address the proposed modified project. The Addendum to the IS/MND found no new significant environmental effects, no substantial increases in severity of previously identified environmental effects, and no new information of substantial importance that would require major changes to the Scannell Properties Industrial Project (IS/MND) pursuant to CEQA Guidelines Section 15162 (a).

## **10. STAFF COMMENTS**

## **11. PLANNING COMMISSION COMMENTS**

## **12. ADJOURNMENT**