## SAN JOAQUIN COUNTY SHERIFF'S DEPARTMENT RIDE-A-LONG PROGRAM APPLICATION

| Last Name:                                   |  | First Name   | First Name:  |  | Date of Birth:   |   |  |  |
|--|--|--|--|--|--|---|--|--|
| Address:                                     |  |  | City:  |  | Zip Code:  |   |  |  |
| Phone #                                      | <u>†:</u>  |  | Driver's Lice  | Driver's License #:  |  |   |  |  |
| Have you                                     | ı participated ir  | ticipate in this program? _<br>n our "RIDE-A-LONG Progested? No Yes  | gram" in the past? I   | No Yes Date:   |  |   |  |  |
|  |  |  |  |  |  |   |  |  |
|  | PLEASE G   | IVE TWO WEEKS  | ADVANCE NO   | TICE FOR PROCE   | ESSING   |   |  |  |
| Availab                                      | le Shifts  | Shift Preferences  | eferences Medical History  |  | Yes No   |   |  |  |
| Days:  | 0600-1600  | Date:  | High Blood F   |  |  |   |  |  |
|  | 0800-1800  | Shift(s):  | Heart Condit   |  |  |   |  |  |
| Swing:                                       | 1500-0100  | 137.77   | Nervous or N   | Mental Condition   |  |   |  |  |
| Graves:                                      | 1800-0400  | - Bl-77 il.  | Serious Med  | ical Condition   |  |   |  |  |
|  | 2100-0700  | - ESS  | 7/\ 7  |  |  |   |  |  |
| patrol<br>5. All ap                          | I car unassiste oplicants must opplicants must opplicants must opplicant of the control of the color of the c | be able to promptly followed, and to take evasive actimeet one or more of the control of the con | tion in an emergence<br>criteria below (check<br>FROM OTHER AGENC<br>SCHOOL AND IN POSS<br>MEDIATE FAMILY<br>UDENT (list academic in | y. all that apply)  Y ESSION OF VALID STUDEN  nstitution)  | IT BODY CAR  | D   |  |  |
| vehicle a                                    | nd accompany   | requested permission to a member or members is (initial):  |  |  |  |   |  |  |
| are inher                                    |  | nowledge that the work a<br>us to me, possibly involval)   |  |  |  |   |  |  |
| and/or ag<br>Joaquin,<br>by name<br>person o | pents, the drive<br>their sureties,<br>by the unders<br>or property of<br>nying a memb   | eby releases the County<br>or or owner of any automo<br>and each of them, from li<br>signed, his or her estate<br>the undersigned, incurrer<br>er of said department dur   | obile owned or oper<br>ability or responsibil<br>or heirs, for any in<br>ed while riding as  | ated by or in the service<br>ity under any circumsta<br>iury, death, damage, ex<br>a guest/observer in a | e of the Cou<br>nces whatso<br>xpense, or I<br>any vehicle | nty of Sar<br>oever, and<br>loss to the<br>, or while |  |  |

## SAN JOAQUIN COUNTY SHERIFF'S DEPARTMENT RIDE-A-LONG PROGRAM APPLICATION

I, the undersigned applicant declares under penalty of perjury that all of the information that I have given in the foregoing application is correct, and that I have read and understand the herein above agreement assuming risk of injury or damage, waiver and release of claims: and that I knowingly and willingly assume the risk of any loss, death, damage of any kind whatsoever, which I may incur as a result of participating in the "ride-a-long" program.

| Applicant Signature      | · · · · · · · · · · · · · · · · · · ·      | Date         |       |           |  |  |  |
|--------------------------|--|--------------|-------|-----------|--|--|--|
| Parent/legal guardian    |  | Date         |       |           |  |  |  |
| Emergency Contact        |  | Phone        |       |           |  |  |  |
|                          |  |              |       |           |  |  |  |
| <u> </u>                 | R SAN JOAQUIN SHERIFF'S DEPARMENT USE ONLY |              |       |           |  |  |  |
| Records Check Completed: | SJ Sheriff                                 | Other Agency | DMV   | CLETS/Rap |  |  |  |
| Completed Date:          | By:  |              |       |           |  |  |  |
| Approved: YES / NO B     | y:   |              |       |           |  |  |  |
| Comments:                |  |              |       |           |  |  |  |
| Assigned Deputy:         |  | Date:        | Time: | Shift:    |  |  |  |
| Applicant notified on:   |  | By:          |       |           |  |  |  |
|                          |  |              |       |           |  |  |  |
|                          |  |              |       |           |  |  |  |

sbodine@sjgov.org