May 3, 2023 - Youth Advisory Commission Regular Meeting - 8:00am



City Council Chamber 390 Towne Centre Drive Lathrop, California (209) 941-7200 www.ci.lathrop.ca.us

Youth Advisory Commissioners

Daniel Manzanares Jr.
Pranav Vemparala
Angelina Michelucci
Amani Watson
Bradley Hurlburt
Vaelua Vitale
Harnoor Brar
Daniel McCray
Gurjot Singh
Osen Ugbiyobo
Julissa Aguilar
Manpreet Bains
Christopher Cadiente
Carolina Padilla

City Staff

Melissa Stathakopolous, Recreation Manager
Bree Nuss, Recreation Supervisor
Lee Ann Sterni, Senior Administrative Assistant

Public Participation

On March 17, 2020, Governor Newsom issued Executive Order N-29-20 which relaxed the teleconferencing requirements of the Brown Act to facilitate virtual meetings during COVID-19 declared emergency, said provisions expired after September 30,2021.

The public meeting will be conducted in person; all members of the Youth Advisory Commission will attend in person. Members of the public are welcomed in person. COVID-19 and social distancing guidelines will be enforced.

Youth Advisory Commission Meetings are live-streamed (with Closed on Comcast 97 and Cable Channel on the Captioning City'swebsite https://www.ci.lathrop.ca.us/citycouncil/page/live-stream at

This meeting will be available for public participation by teleconference via ZoomGov at the following link: https://www.zoomgov.com/j/1610074871?
pwd=QINQOGIHWHdicGVncVJGM3NyR2FnQT09

- ♣ During the meeting, those joining by ZoomGov, requesting to speak on an item will need to use the "raise hand" feature. Please ensure your computer speaker and microphone are fully functional.
- ♣ Meeting ID: 161 007 4871 / Passcode: Lathrop
- ♣ For audio only, call-in number: +1 (669) 254 5252. To request to speak (same as the "raise hand" feature) press *9 / when the host calls your name, press *6 to unmute.
- If you are not able to attend the meeting in person or virtually, public comment/questions will be accepted by email to Melissa Stathakopolous, Recreation Manager mstathakopoulos@ci.lathrop.ca.us
- In order to allow the Youth Advisory Commission adequate time to review questions and comments, please submit written questions or comments by 3:00 p.m., on the day prior of the meeting.
- To address Youth Advisory Commission in person, please submit a blue card to the Youth Advisory Commission Secretary indicating name, address, and number of the item upon which a person wishes to speak.

Information

If you wish to appeal a decision of the Youth Advisory Commission, you must do so within ten (10) calendar days following the meeting. Please contact the Youth Advisory Commission at (209) 941-7372 for information regarding the appeal procedure.

NOTE: If you challenge the nature of a proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Youth Advisory Commission at, or prior to, the public hearing.

This agenda was posted at least 72 hours in advance of the scheduled meeting at the following locations: City Hall, Community Center, Generations Center, Senior Center, and "J" Street and Somerston Fire Department Offices and the City website. To obtain a hard copy of this agenda packet, please visit the Community Development Department counter located at 390 Towne Centre Drive, Lathrop, CA 95330, or you may also call (209) 941-7290 to have it sent via mail or e-mail. The agenda packet is available on the "Agendas & Minutes" page of the City of Lathrop website, please follow the link: https://www.ci.lathrop.ca.us/meetings



In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting please call (209) 941-7290. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28CFR 35.102.35.104 AD Title II).

CITY OF LATHROP YOUTH ADVISORY COMMISSION REGULAR MEETING WEDNESDAY, MAY 3, 2023 8:00A.M. CITY HALL 390 TOWNE CENTRE DRIVE

LATHROP, CALIFORNIA 95330

AGENDA

1. PRELIMINARY

- 1.1 CALL TO ORDER
- 1.2 ROLL CALL
- 1.3 PLEDGE OF ALLEGIANCE
- 1.4 ANNOUNCEMENT(S) BY CITY STAFF
- 2. **PRESENTATIONS-** NONE

3. CITIZEN'S FORUM

Persons who wish to speak to the Commission regarding an item that is not on today's agenda may do so at this time. All public comment must be made in compliance with the Lathrop City Council Handbook of Rules & Procedures.

4. CONSENT CALENDAR

Items on the Consent Calendar are considered to be routine by the City Council and will be enacted by one motion and one vote. There will be no separate discussion of these items unless the Chair, Co-Chair, or citizen so requests, in which event the item will be removed from the Consent Calendar and considered separately.

- 4.1 APPROVAL OF MINUTES FOR THE YOUTH ADVISORY COMMISSION REGULAR MEETING FEBURARY 1, 2023.
- 4.2 APPROVAL OF YOUTH ADVISORY COMMISSION FUND BALANCE.

5. SCHEDULED ITEMS

5.1 CONSIDERATION AND POSSIBLE ACTION TO CANCEL THE TEEN TRIP.

- 5.2 CONSIDERATION AND POSSIBLE ACTION TO APPROVE A BUDGET NOT TO EXCEED \$100 TO SPONSOR A PIECE OF ARTWORK IN THE MAYOR'S ART SHOW.
- 5.3 CONSIDERATION AND POSSIBLE ACTION TO APPROVE FUTURE MEETINGS TO TAKE PLACE ON THE FIRST WEDNESDAY OF EACH MONTH AT 6:00P.M. AT CITY HALL.

6. COMMENTS FROM STAFF

- 6.1 2023-2024 YOUTH ADVISORY APPLICATIONS DUE.
- 6.2 RECAP OF PAST EVENTS.
 - 6.2.1 AMAZING RACE ON MARCH 24, 2023
 - 6.2.2 DONUTS WITH THE BUNNY ON APRIL 1, 2023.
 - 6.2.3 SENIORS VS. TEENS POOL TOURNAMENT APRIL 6, 2023
 - 6.2.4 FAMILY FEUD CLUB EDITION ON APRIL 21, 2023
- 6.3 UPCOMING EVENT END OF YEAR PARTY ON MAY 26, 2023.
- 6.4 TEEN CENTER CAFÉ INVENTORY AND STAFING SCHEDULE.

7. COMMENTS FROM THE YOUTH ADVISORY COMMISSIONERS

7.1 UPDATE FROM END OF YEAR PARTY SUB- COMMITTEE.

8. ADJOURNMENT

Any writings or documents provided to a majority of the Youth Advisory Commission regarding any item on this agenda will be made available for public inspection at the Lathrop City Hall located at 390 Towne Centre Drive, Lathrop during normal business hours.

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