

**CITY OF LATHROP
YOUTH ADVISORY COMMISSION
AGENDA**

WEDNESDAY, MAY 1, 2019

12:40 P.M.

REGULAR MEETING
LATHROP HIGH SCHOOL
CAREER CENTER
647 SPARTAN WAY
LATHROP, CA 95330

1. CALL TO ORDER

2. ROLL CALL

3. PLEDGE OF ALLEGIANCE

4. INFORMATIONAL ITEMS

5. PRESENTATIONS

6. PUBLIC COMMENT

Persons who wish to speak to the Commission regarding an item that is not on tonight's agenda may do so at this time. All public comments must be made in compliance with the Lathrop City Council Handbook of Rules & Procedures.

7. CONSENT CALENDAR

Items on the Consent Calendar are considered to be routine by the City Council and will be enacted by one motion and one vote. There will be no separate discussion of these items unless the Chair, Co-Chair, or citizen so requests, in which event the item will be removed from the Consent Calendar and considered separately.

7.1 Approval of Minutes for the Youth Advisory Commission Regular Meeting April 3, 2019.

7.2 Approval of Youth Advisory Commission Fund Balance.

8. SCHEDULED ITEMS

8.1 Consideration and Possible Action Regarding the allocation of funds to fund the End of the Year Party on May 31, 2019 not to exceed \$400.

9. CITY COUNCIL AGENDA ITEMS UPDATE

10. CALENDAR OF EVENTS

10.1 End of the Year Party on May 31, 2019

11. COMMENTS FROM STAFF

12. COMMENTS FROM THE YOUTH ADVISORY COMMISSIONERS

12.1 Committee update for end of the year party.

13. CALL FOR AGENDA ITEMS FOR THE WEDNESDAY, JUNE 5, 2019 YOUTH ADVISORY COMMISSION MEETING

14. ADJOURNMENT

Any writings or documents provided to a majority of the Youth Advisory Commission regarding any item on this agenda will be made available for public inspection at the Lathrop City Hall located at 390 Towne Centre Drive, Lathrop during normal business hours.

This agenda was posted at the following locations: Lathrop City Hall, Lathrop Community Center, Lathrop Senior Center, Lathrop Generations Center, and Lathrop-Manteca Fire Station. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting please call (209) 941-7360. Notification 48 hours in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting. (28 CFR 35.102.35.104 AD Title III)

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